

Marjory Whelchel Everett January 26, 1929 - January 2, 2025

> Christ Church, Frederica February 15, 2025

The Celebration of the Life of Marjory Whelchel Everett

The Liturgy of the Word



The following is said, all standing.

how

great is God Al -

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

might - y, who

has made all things

well.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Presider:

The Lord be with you And also with you.

People: Presider:

Let us pray.

The Collect for Burial

The Presider says

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Marjory, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Marjory's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. Amen.

The First Reading

Isaiah 61:1-3

Reader: A reading from the book of Ecclesiastes.

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Reader:

The Word of the Lord.

People:

Thanks be to God.

Psalm 23

The LORD is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou are with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *
thou annointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Reader: A reading from the book of Revelation.

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn

Take my life and let be

Hymn 707



Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Homily

The Rev. Ashton Williston

Please sit. A period of silence for reflection may be observed after the Homily.

Family Remembrances

Mary Pierce, Sister Barbara Knysz Joanne Ressler Kim Miller

The Apostles Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

The people stand and say together.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Please kneel or stand, as you are able. The Intercessor then says

For our sister Marjory, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Marjory, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom. Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

The Presider continues

Father of all, we pray to you for Marjory, and for all those whom we love but see no longer. Grant to her eternal rest. Let light perpetual shine upon her. May her soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

The Peace

Please stand.

Presider: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Announcements

Please be seated.

The Liturgy of the Table

The Presider says an offertory sentence.

The Offertory Anthem

Remain standing.

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your heart.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Presider continues

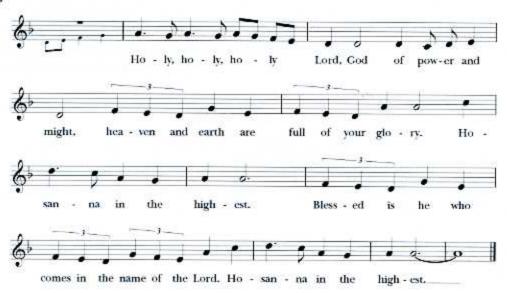
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S-129



The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All say together

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Presider then says

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

A period of silence is kept

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Invitation

This is the table, not of the church but of the Lord; it is made ready for those who love him and for those who want to love him more. So come, you who have much faith, and you who have little. You who have been here often, and you who have not been here long; you who have tried to follow and you who have failed. Come because it is the Lord who invites you; it is his will that those who want him should meet him here.

A word about Communion:

- All who seek Christ or a deeper knowledge of him are welcomed at the Table.
- Follow the direction of the ushers. As you approach the altar rail, please fill in from right to left.
- Kneeling and standing at the altar rail are both appropriate.

Bread is typically received holding your hands in front of you, one on top of the other, palms up.

You may eat the bread right away and drink from the chalice, or you may hold onto the bread and dip it in the chalice.

You may also choose to receive bread only and not the wine. You may leave the altar rail after receiving the bread, or cross
your arms to indicate you do not wish to receive the wine.

 Gluten-free wafers are available upon request. Place one hand on the opposite shoulder to indicate your desire for the gluten-free bread.

If you do not wish to receive communion, but would like to accept Christ's hospitality, you may come forward for a blessing
instead. Simply cross your arms over your chest to indicate your desire for a blessing instead of receiving bread or wine.

 If physical limitations prevent you from coming forward, please let one of our ushers know so that communion can be brought to you in the congregation.

Communion Music

Sacred Heart, part I

Peter Ostroushko Bob Knysz, Mandolin

Post Communion Prayer

After Communion, the Presider says

Let us pray.

Please stand or kneel, as you are able.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction and a pledge of our inheritance in that kingdom where there is no death, neither sorrow or crying, but in the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Presider: Give rest, O Christ, to your servants with your saints,

People: where sorrow and pain are no more, neither sighing, but life everlasting.

Presider: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we

make our song: Alleluia, alleluia, alleluia.

People: Give rest, O Christ, to your servant with your saints, where sorrow and pain are no

more, neither sighing, but life everlasting.

The Presider then says

Into your hands, O merciful Savior, we commend your servant Marjory. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Presider blesses the people.

Please stand to sing.





The Committal

The Presider says

BCP 484

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Then, while earth is cast upon the urn, the Presider says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Lisa; and we commit her ashes to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious unto her, the Lord lift up his countenance upon her and give her peace. **Amen.**

The Presider says

The Lord be with you.

People:

And also with you.

Presider:

Let us pray.

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider then says

Rest eternal grant to her, O Lord; And let light perpetual shine upon her. May her soul, and the souls of all the departed, through the mercy of God, rest in peace. Amen.

The Presider dismisses the people with these words

Alleluia. Christ is risen.

People: Presider: The Lord is risen indeed. Alleluia. Let us go forth in the name of Christ.

People:

Thanks be to God.